

2020 AMBASSADOR AUTUMN ADVENTURE

WHAT: Hiking in the Philmont backcountry during the autumn season, the Ambassador Crew will enjoy warm, sunny days, and cool, crisp nights. They will get to see the aspen trees changing to gold and witness the wildlife preparing for winter. A trained Philmont guide will accompany the group to areas where you can enjoy the splendor of fall color. Learn about Philmont operations while hiking in the backcountry.

WHEN; September 13-19, 2020

COST: \$450.00 per person. \$150 deposit due with application.

All fees are non-refundable and non-transferrable except in the event that Philmont needs to cancel the trek, in which case, all fees paid to Philmont will be reimbursed.

Applications are due by July 15, 2020. Registration will close when 14 participants have registered or July 31, 2020, whichever occurs first.

CREW REQUIREMENTS:

- All crew members must be current members of the BSA in good standing.
- All crew members must have a current BSA medical form approved for high adventure (all parts A, B, & C) with a doctor's signature from within the twelve months preceding trek end date (September 19, 2020)
- Crew members will be expected to backpack with their gear and food for 20 plus miles over the course of four days and three nights in the backcountry.

TENTATIVE SCHEDULE:*

Sunday: Arrive at Camping Headquarters (CHQ) after lunch. Dinner in the PTC Dining Hall. Welcoming Event

Monday : Breakfast, Lunch, and Dinner at PTC Dining Hall. Monday will be spent going through standard basecamp procedures for summer crews, including gear shakedowns, medical rechecks, logistics, gear & food outfitting, as well as a crew photo. Evening social hour, discussion topics, and a meet and greet with Philmont leadership.

Tuesday: After breakfast, take a Suburban ride to the trailhead and an easy 4 mile hike to your first backcountry campsite.

Wednesday: Hike 6 to 8 miles to next backcountry campsite.

Thursday: Hike 6 to 8 miles to final backcountry campsite

Friday: Hike to pick-up point and return to CHQ. Enjoy the scheduled group activity, such as a private museum tour, or relax as you wish. Dinner and closing at the PTC Dining Hall.

Satuday: After a hardy breakfast in the PTC dining hall, you're headed for home.

*Ambassadors should be prepare for the unexpected as you may be surprised with special guests, food, and program along the way!

For More Information Contact

Pete Lane pete.lane@ comcast.net



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Ambassador Name

BSA Council

Primary Email Address

Additional Email Address

Phone Number

Phone Number

Physical Mailing Address, Street, City, State, Zip

Tell us more about you! We'd love to hear more about your Philmont & Scouting experience, any personal goals you have for this trek, and any worries or concerns you may have for this adventure. **Also please tell us about your last backpacking trip.** (Use backside if more space is needed.)

Mail your completed form and \$150 deposit check to: (Philmont only accepts checks) Philmont Scout Ranch Attn: Autumn Adventure 17 Deer Run Road Cimarron, NM 87714

Applications are due by July 15, 2020

IMPORTANT INFORMATION - PLEASE READ

All participants must be current Ambassadors and members of the BSA in good standing and have a current BSA medical form approved for high adventure (all parts A, B, & C) with a doctor's signature from within the twelve months preceding trek end date, September 19, 2020.

Total Cost is \$450. Deposit of \$150 is due with the application and the remainder of fees are due by July 31, 2020.

Participants will be expected to backpack with their gear, water, a share of crew gear and food for 20 plus miles over the course of four days and three nights in the backcountry.

Cancellation: All fees are non-refundable and non-transferrable except in the event that Philmont

needs to cancel the trek, in which case, all fees paid to Philmont will be reimbursed.



Primary Contact Person Trek Leader Pete Lane Philmont Ambassador 774-249-9649 pete.lane@comcast.net Philmont Contact Person Autumn Adventure Keith Nelson Assoc Director of Camping 505-652-6385 keith.nelson@scouting.org